

Return Name and Address:

Benton County Sheriff's Office
7122 W. Okanogan Place, Bldg. B
Kennewick, WA 99336

PLEASE PRINT OR TYPE INFORMATION:

Document Title(s)(or transactions contained therein):

1. **US MARSHALS SERVICE HOUSING CONTRACT – AGREEMENT 85-03-0031-MODIFICATION NO. 2**

Grantor(s) (Last name first, first name, middle initials):

1. **BENTON COUNTY**
2. **BENTON COUNTY SHERIFF**

Additional names on page _____ of document.

Grantee(s)(Last name first, first name, middle initials):

1. **US MARSHAL SERVICE**
2. **PRISONER OPERATION DIVISION**

Additional names on page _____ of document.

Legal description (abbreviated: i.e., lot, block, plat or section, township, range, qtr./qtr.)
N/A

Additional legal is on page _____ of document.

Reference Number(s) of documents assigned or released:

AGREEMENT 85-03-0031

Additional numbers on page _____ of document.

Assessor's Property Tax Parcel/Account Number:
N/A

Additional parcel numbers on page _____ of document.

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

RESOLUTION

2018 212

BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON

IN THE MATTER OF AUTHORIZING THE CHAIRMAN OF THE BOARD TO SIGN THE INTERGOVERNMENTAL AGREEMENT MODIFICATION NO 2 BETWEEN UNITED STATES MARSHALS SERVICE AND BENTON COUNTY FOR THE HOUSING OF FEDERAL DETAINEES AT THE BENTON COUNTY JAIL FACILITY

WHEREAS, per Resolution 2014-756 dated October 14, 2014, the Board of Benton County Commissioners entered into an Intergovernmental Agreement No. 85-03-0031 with United States Marshal Service for the housing of federal detainees at the Benton County Jail Facility; and

WHEREAS, per Resolution 2015-255 dated March 31, 2015, the Board of County Commissioners approved Agreement No. 85-03-0031 PREA-ACA Modification between Benton County and United States Marshal Service for the purpose of adding Prison Rape Elimination Act (PREA) and the Affordable Care Act (ACA) to the current Agreement; and

WHEREAS, per Resolution 2016-629 dated August 16, 2016, the Board of County Commissioners approved Agreement No. 85-03-0031 Modification No. 1 between Benton County and United States Marshal Service for the purpose of adding jail to jail Guard/Transportation services to and from Spokane County and Yakima County, at its sole discretion, to the current Agreement; and

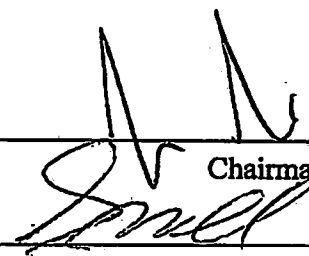
WHEREAS, per Resolution 2017-076 dated January 24, 2017, the Board of County Commissioners approved Agreement No. 85-03-0031 Restrictive Housing Modification between Benton County and United States Marshal Service for the purpose of adding Restrictive Housing Instructions to the current Intergovernmental Agreement; and

WHEREAS, the attached Agreement No. 85-03-0031 Modification No. 2 is necessary as both parties have agreed to increase the per diem rate from \$80.00 to \$85.00 for forty-eight (48) months with guard transportation for court, medical, and other jails encompassed; **NOW, THEREFORE**

BE IT RESOLVED, the Board of Benton County Commissioners, Benton County, Washington hereby approves the attached Agreement No. 85-03-0031 Modification No. 2 between Benton County and United States Marshals Service for the purpose of increasing the per diem rate from \$80.00 to \$85.00 for forty-eight (48) months with guard transportation for court, medical, and other jails encompassed, as further outlined in the attached Modification No. 2; and


BE IT FURTHER RESOLVED, the Board hereby authorizes the Chairman to sign the attached Agreement No. 85-03-0031 Modification No. 2.

Dated this 20 day of March, 2018

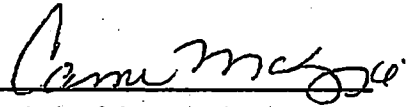


Chairman of the Board

Member



Member

Attest: 

Clerk of the Board

**U. S. Department of Justice
United States Marshals Service**

Modification of Intergovernmental Agreement

1. Agreement No. 85-03-0031	2. Effective Date February 1, 2018	3. Facility Code(s) OKC	4. Modification No. 2	5. DUNS No. 083738997
6. Issuing Federal Agency United States Marshals Service Prisoner Operations Division Intergovernmental Agreements Branch CG-3, Suite 300 Washington, DC 20530-0001		7. Local Government Benton County Jail 7122 W. Okanogan Place, Bldg. B Kennewick, WA 99336. Contact: Lisa Small lisa.small@co.benton.wa.us		
8. Appropriation Data 15X1020	9. Per-Diem Rate \$ 85.00	10. Guard/Transportation Hourly Rate Encompassed – Court, medical and jail-to-jail only.		
<p>11. EXCEPT AS PROVIDED SPECIFICALLY HEREIN, ALL TERMS AND CONDITIONS OF THE IGA DOCUMENT REFERRED TO IN BLOCK 1, REMAIN UNCHANGED. TERMS OF THIS MODIFICATION:</p> <p>1) Increase the per diem rate from \$80.00 to \$85.00 for forty-eight (48) months with guard transportation for court, medical, and other jails encompassed for 48 months. After forty-eight (48) months, if a per diem rate adjustment is desired, the Local government shall submit a request through the electronic Intergovernmental Agreement (eIGA) Detention Services Network (DSNetwork). All information pertaining to the facility on the DSNetwork will be required before a new per-diem will be considered.</p> <p>USMS does not pay the per diem when a prisoner stays in the hospital overnight.</p> <p>Billing and Financial Provisions</p> <p>The Local Government shall prepare and submit for certification and payment, original and separate invoices each month to each Federal Government component responsible for Federal detainees housed at the Facility. Addresses for the components are:</p> <p>EASTERN DISTRICT OF WASHINGTON 200 THOMAS S. FOLEY U.S. COURTHOUSE 920 W. RIVERSIDE AVE. SPOKANE, WA 99201 509-368-3600</p> <p>BUREAU OF PRISONS CCM SEATTLE COMMUNITY CORRECTIONS OFFICE 2425 SOUTH 200 ST (AT FDC) SEATTLE, WA 98198 206-870-1011</p>				

NO OTHER TERMS OR CONDITIONS ARE AFFECTED BY THIS CHANGE


12. INSTRUCTIONS TO LOCAL GOVERNMENT FOR EXECUTION OF THIS MODIFICATION:

A. LOCAL GOVERNMENT IS NOT REQUIRED TO SIGN THIS DOCUMENT

B. LOCAL GOVERNMENT IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN ALL COPIES TO UNITED STATES MARSHALS SERVICE

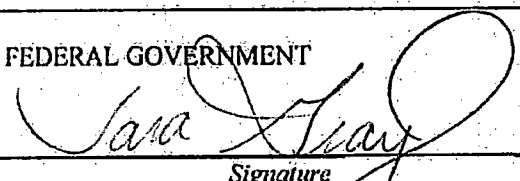
13. APPROVALS

A. LOCAL GOVERNMENT



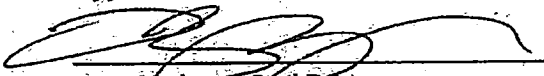
Signature
Chairman 3-20-2018
TITLE DATE

B. FEDERAL GOVERNMENT



Signature
Grants Specialist 3-27-18
TITLE DATE

Approved as to Form:



Ryan J. Lukson, Civil DPA